

Make It Your Business To Do Business In Campbell

The Campbell Press

A GROWING NEWSPAPER IN A GROWING COMMUNITY

Volume 56, Number 28

CAMPBELL, SANTA CLARA COUNTY, CALIFORNIA

Friday, May 5, 1950

BONDS DRAW OVERWHELMING SUPPORT

Legion Auxiliary Orders 3,000 Poppies For Poppy Day Sale In Campbell

Campbell Unit of the American Legion Auxiliary has ordered 3,000 poppies to be offered to the community on the Friday and Saturday preceding Memorial Day, as a gentle reminder that there are some victims of the war who did not die, but must continue to suffer. Miriam Smith is chairman for the auxiliary's Poppy Day plans. Money derived from sale of the poppies will be used to aid disabled war veterans and their families in this district.

Material for making 25,000 poppies has arrived at the Palo Alto Veterans Administration Hospital. Hands that are fashioning the American Legion Auxiliary's red crepe paper flower of remembrance are those of disabled veterans in whose honor the memorial flower is worn. The auxiliary furnishes all supplies, also volunteer workers to do the preliminary cutting before the patients begin their work.

The red crepe paper poppy was selected as the official poppy of the American Legion and Auxiliary because it provided the maximum work for disabled men, with the minimum expenditure for materials. The fabric poppy was considered, but it was not selected because the process of making the poppy would not provide sufficient employment for the disabled veteran.

Since each patient who participates in this activity receives payment from the auxiliary, the more poppies the auxiliary volunteers distribute, the more employment is provided for these disabled men and the more funds that will be available for rehabilitation and child welfare activities.

Benefits of the auxiliary members' Poppy Day work extend throughout the year and reach into the lives of thousands of disabled war veterans and their families, a big return for two days' work.

BPWC Dessert Meet Wednesday At Local Church

Campbell Business and Professional Women's Club will have a dessert meeting next Wednesday evening at 7 o'clock in the Congregational Church.

New officers, headed by President Cecile Shad, were installed last week at ceremonies conducted in the Country Woman's clubhouse. Bay District President Anita Manson was the installing officer.

Guest speaker for the evening was Dr. V. Gladys Shutt, radio and television chairman for the State Federation of Business and Professional Women's Clubs. Bay District music chairman Doris Williams played federation songs for group singing.

Entertainment artists for the program were Helen Kalos, songstress, accompanied by Lorraine Wood at the piano; Patti Saunders, marimba soloist. Jane Parr was chairman of arrangements.

Membership Renewal Deadline This Week For Los Gatos Concert Series

Evidently many subscribers have overlooked their renewal orders for the 1950-51 season, Los Gatos Concert Association reports. To facilitate the work of the organization, these orders must be received this week in order that the committee may know how many new memberships may be placed on sale during concert campaign week, May 8 to 13, inclusive.

Association headquarters will be at the Morton Harvey Studio, 9 N. Santa Cruz Avenue, Los Gatos.

Campaign organization for 1950-51, consists of Mrs. John Morrow, general chairman; Mrs. E. F. Colvin, co-chairman; Mrs. A. L. Clikker, and Miss Dora Rankin, headquarters secretaries; Mrs. John Ransome, publicity chairman; Mrs. Charles F. O'Connor, appointments chairman.

Membership chairmen are: Mr. R. O. Gordon, Campbell; Mr. Wendell P. Hammon, Saratoga; Mesdames Joseph Britton, Thomas C. Haire, Robert Miller, B. C. Tiffany, Chris Jenkins, Howard Oltz and Herbert Roberts, Los Gatos. Drive workers are: Mesdames W. R. Morgan, Campbell; W. P. Hammon, Lee C. Newby, Wilhelmina

Scouts In Annual Campbell Camporee; 88 Members Participate In Weekend Of Fishing, Swimming, Camp Activities

Eighty-eight boy Scouts and 16 adult leaders spent last Saturday and Sunday on their annual camporee at the 4-H Club Camp on Soquel Creek. The Scouts back-packed into camp Saturday afternoon, set up camp, stayed overnight and left Sunday afternoon. During that period, activities included swimming, fishing, a campfire program, hiking and other scout work.

Each patrol was judged on its preparedness, camping skills preparation of meals, campsite, use and care of equipment and scout conduct. Every patrol qualified for one of the three top ratings. To receive an "A" award, only one "Fair" rating was allowed in each division. "B" patrols had to receive at least one "Good" rating in each division, and "C" patrols were allowed only two "Poor" markings.

"A" patrols were the Beaver and Raccoon patrols of Troop 47; Apache, Troop 34; Flying Eagle, Troop 33; Staff, Troop 32, and Wolf, Flaming Arrow and Flying Eagle, Troop 9.

Those patrols receiving "B" ratings were: Flaming Arrow, Troop 33; Wolf, Flying Eagle, Troop 34; Eagle, Raccoon, Flaming Arrow, Troop 32, and Wolf, Troop 47. Rattlesnake Patrol of Troop 32, and Eagle Patrol of Troop 47 qualified for "C" awards.

Demonstrations receiving special attention during the camporee were: dish-washing system of Troop 47, making this camp task an easy and efficient chore; back packs tied with a diamond hitch, Troop 32; camp clothes hangers made of tree limbs, Troop 9; new type of fireplace, Troop 34; use of latest methods of cooking in aluminum foil without kettles, Troop 33.

LEADERS
Adult leaders participating in the camporee were: George Larson, Everett Nelson, committeemen, and Scoutmaster Earl Buck of Troop 32, Campbell; Scoutmaster J. B. Allcorn and Committee men Leo F. Farone and Roy Corbett of Troop 9, Almaden; Committeemen Harold Bears, Clyde Kessner and Jack Owen, and Scoutmaster Arthur Downing of Troop 47, Union; Scoutmaster Harry Hammond and Junior Assistant Scoutmaster Douglas Brooner of Troop 33, Meridian; Assistant Scoutmaster Dick Barham, Committeemen Ed Mitchell and Donald Goodwin, and Scoutmaster Ed Carman of Troop 34, Cambrian.

Dick Kauffman of Troop 32 acted as camp bugler. Assistant Scoutmaster Barham of Troop 34 served as life guard during swimming periods. Scoutmaster J. B. Allcorn and Barham conducted non-sectarian church services in the outdoor amphitheater Sunday morning.

Assisting the scouts in the management and judging of the camporee were Explorer Scouts Marvin Scarper and Ralph Marsh, and Leader Robert McArthur of Post One, and Albert Smith, camping chairman.

Editorial

Back in the frontier days when pioneer families were developing this country, it was the custom to hold house raisings. From isolated farms miles away came the few and distant neighbors to help build the homes of newcomers to the territory.

Those frontier days are gone, but they are our heritage. The habit of working together to build for the future has contributed in large measure to the building of our great Democracy.

Here in Campbell the residents are working together to build for the future of the community. In every section of this district residents are giving of their time and efforts to solve one of the most serious problems facing all of us today. This problem is the overcrowded situation at Campbell Union High School.

Parents of children now enrolled in the high school, parents of children now enrolled in the various elementary schools of the district and who are potential Campbell High School students, young married couples, residents whose children are now grown to adulthood, teachers and school board members—all these are working together, calling on their neighbors, and urging them to help by voting "Yes" on the May 16 high school bond election issue to provide classrooms, additional school site and more facilities at Campbell High.

In ever-increasing numbers residents of the Campbell district are joining the "school raising," building for the future of all the children in this community and those to come. This is a democratic way. This is building for the future of democracy. Vote, YES on May 16. —TJ

Hill Tells Kiwanis School Building Plans Imperative

Many interesting facts were brought out Tuesday when Laurence J. Hill, superintendent of the Campbell High School district, spoke to the Campbell Kiwanis Club on the May 16 bond issue to be voted upon by residents of this district.

Colored slides shown by Mr. Hill portrayed the tremendous growth of this area. This and the proposed developments make the building program imperative, he said.

Raymond Bishop was chairman of the meeting. William C. Henley presided.

Many visitors were in attendance Tuesday, including seven from San Jose, four from Los Gatos and one from Campbell.

Also on the agenda was the induction of two new members, who were introduced by J. C. Agostinho, Ira H. Grim and L. J. Hill, each of whom spoke on the objectives and meaning of Kiwanis. The new members are Bert Burda and Jack Shmidt.

Musically, the club was entertained by a solo trumpet number played by Lonnie Polk of the high school. He was accompanied at the piano by Lorraine Wood. His selection was "Reverie" by Debussy.

Attorney Martin S. Walsh spoke on the requirements for incorporation of the Campbell Kiwanis Club, action of this proposal having been taken by the board of directors of the club. In the near future members of the club will vote on the proposal. If it is approved by two-thirds of those present, the action will be resolved.

Campbell High School orchestra will play for the meeting of the club next Tuesday.

Parents Join In Concerted Drive To Place The Facts Before Voters

In a growing landslide of sentiment, sparked by the efforts of Parent-Teacher Association members in the various elementary school districts, Campbell High School's urgent need for greater facilities to handle its overflow enrollment is receiving the attention and support of the entire high school district.

A concerted drive is being made to place the facts before the voters of this community, with workers in each district making door-to-door calls on their neighbors, passing out booklets containing the essential facts on the May 16 election for \$950,000 to provide more classrooms, facilities and an additional school site for Campbell High School's expansion needs.

Workers report a strong favorable reaction from those on whom they have called, and a remarkable display of interest in the problem.

Many organizations have voted unanimously to support the May 16 bond election, including the various parent-teacher groups, women's and men's civic groups and veterans organizations.

Mrs. J. W. Knowles is general chairman of the drive to inform the public and bring out the vote on May 16. Those assisting her as captains of the various school districts are: Mrs. R. E. McKee in the Moorpark School district; Mrs. Ray Martin in the San Tomas district; Mrs. Lloyd Brown, Campbell Elementary School district; Mrs. Consuelo Lopez, Burbank district; Mrs. Frank Mack, Union district; Mrs. C. F. Heimbald, Cambrian district.

Each captain is being assisted by a corps of volunteers.

LODGE TO CONFER SECOND DEGREE

Morning Light Lodge of Campbell will confer the second degree at its meeting Thursday, May 11, in the Campbell IOOF Hall. All members are urged to be present.

Gala May Festival Sunday

Mrs. G. D. Wilson Wins Grand Prize In Third Annual Garden Club Exhibit

Mrs. G. D. Wilson's entry of a large cactus in bloom won the grand sweepstakes ribbon award at the Campbell Garden Club's third annual spring flower show held Wednesday afternoon in the Country Woman's Clubhouse.

Judges for the show were: Mrs. Aldene Williams, Miss Helen Nielson, Mrs. Charlotte Kerns and Mrs. Valentine Frazee of Salt Lake City, president of the Utah Iris Society and accredited judge of the American Rose Society. Mrs. R. R. Davis served as clerk.

Show chairmen were Mrs. Herbert Binley and Mrs. William Ostermeier. Mrs. Henry Parysek is the club president.

For the first time in its show history, the club invited outside entries for the various division exhibits, and many such entries were received and given awards.

In the specimens division, first place ribbons went to Mrs. E. R. Miller, Mrs. A. F. Leal, Mrs. L. Lizar, Mrs. William Ostermeier, Mrs. L. C. Schaper and Mrs. R. M. Dunn; second, Mrs. Herbert Binley, Mrs. Ostermeier, Mrs. E. R. Davis, Mrs. McClynn, Mrs. Binley; third, Mrs. M. Kollmer, Mrs. Mary Trigueiro, Mrs. J. D. Cantoni, Mrs. M. Kollmer, Mrs. Catton.

Iris—first, Mrs. Schaper, Mrs. W. J. Wadsworth, Mrs. A. F. Leal, Mrs. J. D. Cantoni, Mrs. Schaper, Mrs. L. Gerou; second, Mrs. J. F. Levenberg, Mrs. Schaper, Mrs. Leal, Mrs. Schaper, Mrs. Gerou; third, Mrs. Harold E. Peck, Mrs. Henry Parysek, Mrs. R. M. Dunn, Mrs. Peck.

Miniatures—first, Mrs. Monica Parr; second and third, Mrs. Peter J. Heinzen.

Perennials—first, Mrs. R. R. Davis, Mrs. Lois Hill, Mrs. C. D. Dorlet, Mrs. Parysek, Mrs. C. D. Baxter, Mrs. George Payne; second, Mrs. Dorlet, Mrs. Schaper, Mrs. Davis, Mrs. E. Kollmer, Mrs. George Kolze, Mrs. George Payne; third, Mrs. Dorlet, Mrs. Ostermeier, Mrs. Davis, Mrs. Parysek, Mrs. Payne.

Annals—first, Mrs. Davis, Mrs. W. Gudell, Mrs. Parysek; second, Mrs. Cantoni, Mrs. Fred Smith.

Mass Arrangements—first, W. J. Wadsworth; second, Mrs. Leal; third, Mrs. Peck.

Line arrangements—first, Mrs. Leal; second, Mrs. Ostermeier; third, Mrs. Parysek.

Dried arrangements—first, Mrs. Leal, second, Monica Parr; third, Mrs. Lloyd Brown.

Outside clubs, arrangement—

(Continued on Page 4)

A school parade will open the

Campbell Youths Receive Degrees

Two Campbell youths, Tsuomu Tom Hikido and Robert Bee Hicks, were awarded degrees from Stanford University this month at the close of the winter quarter, President Wallace Sterling announced today.

Hikido received the degree of Bachelor of Science in Chemistry from the faculty of humanities and sciences, while Hicks took his degree in the graduate school of business, receiving a Master of Business Administration sheepskin. Undergraduate degrees were awarded to 198 students, and graduate degrees to 192 students.

Try the CLASSIFIEDS.

Grace E. Pages Dies In Escondido

Word has been received from Escondido, California, of the passing of Miss Grace E. Page, 79, a native of Riceville, Iowa. Miss Page was a sister of A. W. Page of Campbell, E. A. Page of San Jose, A. V. Page, Escondido, the late A. L. Page of Campbell and Mrs. Ethel Page Dano of Escondido.

Miss Page was for many years a resident of Campbell and is remembered with affection by the many friends here who knew her. She was a member of the Campbell Congregational Church. She was a school teacher and newspaperwoman for many years. Her passing will be regretted by a host of friends.

County WCTU Group Holds Convention

Many Campbell members attended the county convention of the Women's Christian Temperance Union held in San Jose, April 28. Mrs. Betty Hutchison, county president, conducted the morning and afternoon sessions.

San Jose police chief Ray Blackmore was the principal speaker for the morning session, and spoke on "Narcotics and Alcohol." Rev. Joyce Farr, pastor of the First Methodist Church, sang, "How Beautiful Upon the Mountain."

Mrs. Dana Thomas conducted the service of remembrance and was the luncheon speaker, choosing for her subject, "What WCTU Means to Me."

Highlights of the afternoon included a vocal solo, "If I Forget," sung by Mrs. T. E. Osborne of Campbell, and the address, "Idle Tales," by State President Mrs. Ida A. Stine of Oakland. Mrs. Ethel Rebham spoke of her work with the children.

Reports of county officers and directors bespoke the good work accomplished during the past year.

The following officers for the new year were installed by the state president: Mrs. Betty Hutchison, president; Mrs. Elva Berry, vice-president; Mrs. Alice Smith, recording secretary; Mrs. Bessie Erickson, auditor, and Mrs. Elsie Murch, treasurer.

Mrs. May E. Hollingsworth was the honored guest of the convention and was presented with a beautiful floral tribute.

FOR ATHLETE'S FOOT USE

T-4-L BECAUSE—IN ONE HOUR,

You see results toward healthy, hardy feet. With T-4-L, you feel the healing qualities start to work. Ask any druggist for this sturdy, proven medicine. It penetrates quickly to reach imbedded infection. Now just 40c at

CLARK'S DRUGS

Phone 3442 for Printing Needs!

Grange Meeting Features Slides, Talk On School

Illustrations of the rapidly expanding Campbell High School District were pointed out to Orchard City Grange members by Mrs. Nellie Rutherford and Laurence Hill at the Grange meeting Tuesday, April 25, at the IOOF Hall.

Colored slides depicting the conversion of orchard land to fast-growing subdivisions of new homes usually with children, illustrated the need for passage of the school bond. Mr. Hill's talk included statistics on Santa Clara County's rapid growth with particular emphasis on the growth of Campbell.

A. J. Emory, chairman of the Grange hall committee, discussed proposed methods of raising money for building permanent quarters for the group. Suggested methods were food sales, donations, goodwill bonds, and members serving on a volunteer basis. Following his talk, members passed a resolution to build the hall. A committee including Lambert Skillman, Herbert Schadle, A. J. Emory, Wesley Youngclaus, Mrs. Charlotte Sutter, Laurence Hill, and Mrs. Leone Keesling was appointed to carry out the project.

Also present at the meeting were Frank Bishop, master of Mount Hamilton Grange, and John Perlino, master of Morgan Hill Grange.

Refreshments were served under the direction of Mrs. Nellie Rutherford, Mrs. Virginia Rutherford, Mrs. Rose Hanger, and Mr. and Mrs. R. L. Root. The evening closed with folk dancing.

Campbell VFW To Meet Tonight

Campbell's new post of the Veterans of Foreign Wars meets tonight in the Women's Club Room of the library building to review applications for memberships and make plans for the formal recognition of the new organization.

Members expect the post to have received its charter number by tonight's meeting. It will be known by this number until the members choose a permanent name.

Already on the list of activities was an outdoor dancing party held Saturday, April 29, at the home of Mr. and Mrs. Charles A. Chubb, 681 Emory Avenue, Campbell. Some 40 guests enjoyed dancing and refreshments and plan more of such events as the warm evenings approach.

Future plans for the group include participation in the Campbell Softball League. The VFW's were defeated by the Legionnaires in a practice game Thursday, April 27. Bud Lord, manager of the team, declares he can use players and would prefer signing them up before the start of the regular league schedule.

Members of the post also officiated at the funeral services of the late George T. (Tom) Smith, Tuesday, April 25, with members of Vic Handker Post of Los Gatos under whose auspices the services were held.

The recruiting committee of the organization will call on prospective members in the next few weeks while the charter is still open but time can be saved for them by contacting them by phone. The numbers to call are Campbell 4374, Campbell 3002, Campbell 2778 and CYpress 5-2950.

Rev. L. J. Osborne To Conclude Series

The sermon at the Methodist Church this Sunday will be on the subject, "Possessing and Possessed." This is the final sermon by the minister, Rev. Lawrence J. Osborne, in a series of sermons on the meaning of Christian stewardship. Chaplain Col. James L. McBride will give a short talk on "The Coming Year."

Special music for the Sunday service will be an anthem, "Sing Unto God," by Schnecker, and a vocal duet by Sidney Barker and L. J. Osborne, "Watchman, What of the Night?" by Sargeant.

Sunday afternoon teams of workers will make calls for the Every-Member financial canvass. The teams will meet at the church at 1:30 p.m. for assignment lists.

At 6 o'clock the Young Adult Fellowship will meet in the Parish House for their regular Sunday evening meeting. Pictures of Mexico will be shown by Miss Ruby Howell.

Campbell Senior Will Compete In B of A Contest

Dudley Herschbach, Campbell Union High School senior, qualified himself to compete in the Bank of America Achievement Awards finals to be held May 19, by taking first place in the science and mathematics division. Rival contestants were from San Mateo and Santa Clara counties public high schools.

The three other divisions, fine arts, liberal arts, and vocational arts, were won by Charlotte E. Allen, Anne T. Jensen, and Barry P. Brown, respectively. All three winners are from San Jose High School.

The May 19 finals will see Dudley competing with six other students of Bay area counties for first place in his division.

Dudley is the son of Mr. and Mrs. Robert D. Herschbach, 201 Rincon Avenue, Campbell.

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MOTHER'S DAY

GIFTS

Sunday May 14

It's Smarter to Shop in Campbell

RACHELS



Announcing the...

GRAND OPENING

Guarantee SHOE STORE

211 E. CAMPBELL AVENUE

SATURDAY, MAY 6,

Carrying: **PETERS Shoes for Men and Boys**
WEATHERBIRD Shoes for Children
OXFORDS for the Ladies
VIKING Hosiery for the Ladies



Baby's Shoes
\$1.49 to \$1.59



LADIES' OXFORDS
\$5.29 to \$6.49

A FACTORY REPRESENTATIVE
WILL BE IN OUR STORE ALL DAY
SATURDAY TO HELP YOU WITH
YOUR SHOE PROBLEMS.

BE SURE

YOU COME IN AND REGISTER
YOUR NAME FOR A
FREE PAIR OF SHOES

OUR PRICES
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MERCHANDISE
FULLY GUARANTEED

MEN'S OXFORDS
\$6.95 to \$10.95



ENJOY YOURSELF

...it's later than you think

SPRING DANCE

BENEFIT ST. LUCY'S EVENING GUILD

Saturday, May 13, 9 p.m.

LEO SHORTINO and his Orchestra

IES Hall, 1401 E. Santa Clara St., San Jose

COME EARLY — STAY LATE

WATER

LET US NOT BE A COMMUNITY OF TOO LITTLE AND TOO LATE

There are over 3000 wells in Santa Clara Valley. Spring irrigation is just starting to get under way. Our valley's water table is now at the lowest point in history.

G. WALTER HUNT, Santa Clara Valley Conservation District Chief Engineer, says, "WATER TABLES WILL BE INCONCEIVABLY LOW BY NEXT OCTOBER. A LARGE PERCENTAGE OF OUR FARM LANDS WILL BE ENTIRELY WITHOUT WATER."

Wells and pumps will be lowered and in many cases to no avail. Many farmers cannot afford the cost. Our valley has never before been in so serious a predicament. There is no immediate answer to alleviate this shortage BUT TO CONSERVE WATER NOW.

Do you know that approximately 20% OF ALL THE WATER USED IN SANTA CLARA VALLEY IS GOING TO WASTE THROUGH OUR SEWER SYSTEM? THIS WATER CAN BE RECLAIMED FOR IRRIGATION PURPOSES. THIS IS CHEAP WATER. IT CAN BE TRANSPORTED FOR IRRIGATING AT A LOW COST PER ACRE FOOT. RANCHERS, THROUGH WHOSE

LAND THE SEWER SYSTEM NOW FLOWS, HAVE BEEN USING THIS WATER FOR YEARS TO IRRIGATE THEIR PRODUCTIVE ORCHARDS.

WHEN THE SEWER BOND ISSUE IS PASSED, THIS WATER WILL BE PURIFIED SO THAT IT MAY BE AVAILABLE TO THE VALLEY FOR IRRIGATION. THE USE OF THIS WATER ALLOWS THESE FARMS TO DISCONTINUE PUMPING FROM THEIR WELLS AND THUS CONSERVE WATER THAT MAY BE USED IN OTHER PARTS OF THE VALLEY. RECLAMATION OF SEWER WATER IS PRACTICED IN MANY COMMUNITIES OF OUR COUNTRY. IT IS A PROVEN FACT THAT IT IS CHEAP WATER AND CAN BE RECLAIMED AT LOW COSTS.

THE ESTIMATED AVERAGE OF SEWER FLOW FROM SAN JOSE IS IN EXCESS OF 12,300 GALLONS PER MINUTE. LET US USE THIS WATER, KEEP OUR VALLEY GREEN.

JOHN HALSTEAD WILL GIVE PERTINENT WORKABLE FACTS ON WATER AT LATER DATES.

Elect John H. Halstead FOR STATE ASSEMBLY

29th District (Southern half of Santa Clara Valley)

His Platform — WATER

This ad paid for by: Halstead for Assembly Committee

Reach MORE BUYERS
Through the

CLASSIFIEDS

Classified Ads appear in Campbell Press, Cupertino Courier, Saratoga Observer

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Miscellaneous For Sale

FOR SALE—N.H. Fryers. Orders taken for dressed fryers. Also young colored hens, 30c lb. H. A. Weitzel, 356 Hamilton Ave., ph. Campbell 3047. S5-19

FOR SALE—Large size tricycle & 24" bike. Both in good cond. 10 Esther Drive, Camden Gardens, Los Gatos. C5-12

LARGE HEAVYWEIGHT Garbage cans \$4.15 each. Campbell Hardware Co., Campbell. tf

FOR SALE—Garden Hose, 50 ft. \$4.50 ea. Campbell Hardware. Phone 3348, 255 E. Campbell Avenue. Ctfv

PURE PREPARED OUTSIDE WHITE PAINT — \$2.75 gallon. Campbell Hardware. Phone Campbell 3348, 255 E. Campbell Avenue. tf

Furniture For Sale

FOR SALE—Table top Gas Range, porcelain green and white mottled. Excel. cond. Make offer. Ph. Campbell 2219. S5-12

Animals For Sale

FOR SALE — Reg. Cocker Pup, black, male. \$20.00. Campbell 2706. S5-12

Automobiles For Sale

FOR SALE—40 Plymouth club coupe. Needs seat covers and paint. Tires and motor good. \$400.00. 50 Giles, Campbell, ph. Campbell 3442. tf

Help Wanted

WILL GIVE use of furnished house trailer to single man for 40 hours orchard work a month. Possible extra paid work if desired. Campbell 2393. Stf

EXPERIENCED WOMAN wants housework Tuesday, Wednesday or Saturday. \$1.00 per hr. Phone Saratoga 2190 after 4 p.m. C5-12

WANTED—Experienced cleaning Woman two mornings per week. 387 Mt. Eden Rd. Saratoga, Ph. 3672. C5-12

Situation Wanted

WORK WANTED — Handyman, Carpentry, Painting, Fencing, roofing, linoleum wk., etc., Best ref. Ph. Los Gatos 76-R-2. Ctf

WORK WANTED—Odd jobs, repair work of any kind. Painting, polishing floors, walls and woodwork washed. Garden work, handy with tools. Call Campbell 3170 bet 8 a.m. & 8 p.m. Fred Lester. Ptfnc

Real Estate Exchange

TO TRADE—For Income property—40-acre farm in Fresno area, \$16,000. Owner's equity, \$12,000. Box B this paper.

For Rent

FOR RENT—Room for gentleman. 131 No. Second St., Campbell. S5-12

FOR RENT—Two very nice rooms, one single, one double. Couple or women preferred. Will take working mother with school age child. Cooking privileges in a very attractive home. 150 So. 15th St., San Jose. Phone CY 4-4291. tf

FOR RENT — Store with living quarters—or living quarters alone. \$65.00 mo. Apply Self-Service Laundry, 5th & Big Basin, Saratoga 2005. C5-26

ROOM FOR RENT—Lovely front room next to bath. Breakfast privileges. No drinkers, couple preferred. 714 Normandy, off Casey Road, Campbell. C5-12

Lost & Found

LOST—Set of Keys. Please leave at Seaside Station. 32 So. Winchester, Campbell. S5-12

Business Serv.

SPRAYING, PRUNING—Family orchards and gardens. Also family orchards planned and planted. Yamagami Garden Service, Ph. evenings Saratoga 3733. Free estimates. tf

LIGHT GRADING, plowing and discing with Gibson tractor. Also Rototiller work. Free estimates. Yamagami Garden Service, Ph. evenings Saratoga 3733. Stf2x

STORAGE SPACE — Commercial and domestic for lease. McDonald Van & Storage. Phone Los Gatos 1345, 194 Saratoga Ave.

\$15.00 FREE if we can't repair your radio. Guarantee certificate issued with all work. Lassley's Radio Service, at Saratoga Fixit Shop. Pickup and delivery service. Phone Saratoga 3870. or in Campbell phone 2511. Brand's Furniture Store, 52 S. Winchester Ave., Campbell. tf

EXCAVATING for basements. Dirt fill and foundation rock. Loam. CEMENT SEPTIC TANKS poured and installed. ROGASCH BROS. Telephone Los Gatos 478-W or 778-J

GRAY & SON, CONTRACTORS EXCAVATING, basements, clearances, driveways. HAUL—loam, slag, asphalt, sand, gravel, fill. INSTALL DRIVEWAYS Phone CY 5-4486 Rt. 1, Box 1152, Kooser Road, LOS GATOS

DRIVE WAY SLAG. Sand, gravel, LOAM. CC mix and fill. C. M. LANGFORD, Campbell 2311. tfx

TEENY-PLANT NURSERY — Serve yourself. MUMS, 5c each; Annuals, 30c. Rt. 2, Box 460, Harriet Ave., Campbell 3835. C6-13x

ROSE'S Radio Service Now has a complete radio television shop and a full-time technician. All work guaranteed. Free pickup and delivery service. Phone Campbell 9826.

BENDIX, NORGE, Deepfreeze—Guaranteed repair service, all makes. BEUTEL SALES & SERVICE 186 W. Santa Clara St., San Jose Cypress 2-6764—Campbell 2885 tf

WEBB'S SEWING SHOP Dressmaking, Children's dresses, Alterations, remodeling. Buttonholes, covered buttons. Orders taken for crocheted gifts. Phone Campbell 4034, 95 Harrison, in Campbell, opposite Hunt's Cannery. S5-13

Personal

NOTICE TO NEIGHBORS—Please keep your dogs off of my place. Mrs. Sara Mancuso, Rt. 2, Box 338, Campbell. C5-18

Try the Campbell Press for your JOB PRINTING Needs!

WESTERN AUTO STORE - Campbell

Coronada Refrigerators
Coronada Radios
Coronada
Washing Machines

Guarantee Store Opens Saturday

Moving up its opening date by two weeks, the Guarantee Shoe Store at 211 East Campbell Avenue, announces its opening is scheduled for Saturday, May 6.

Mr. Vince Lavios, proprietor, has laid in some 100 dozer pairs

of shoes, including Peter's shoes for men, Weatherbird line for children, and oxfords, both nurses' style and walking style for women. The Guarantee Shoe Store will not carry the novelty type shoe for women.

Formerly a salesman for the J. C. Penney Co., Mr. Lavios knows his shoes.

Phone 3442 for Printing Needs!

(Paid Political Advertisement)

YOU'RE A LITTLE LATE FOR THE WATER WAGON MR. CANDIDATE!

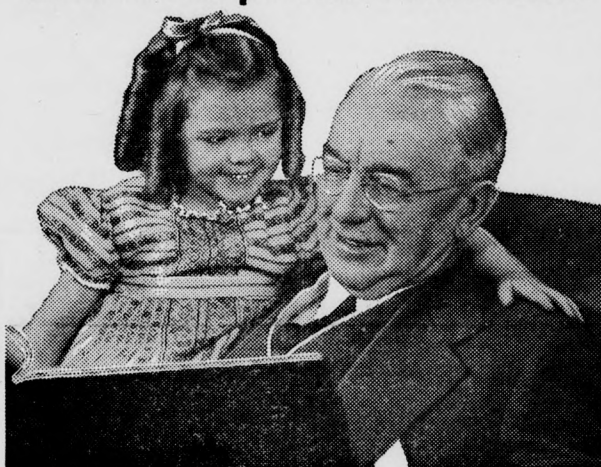
With Candidate Arthur Johnson completely in ignorance of A FACT ABOUT WATER that thousands of voters KNOW—we must seriously question his knowledge of what's going on in this district.

The FACT, Mr. Candidate, is that the Miller-Engle-ANDERSON bill to construct Folsom Dam on American River is now LAW! Congressman Jack Anderson worked with hundreds of our civic leaders to make sure that our drought areas will be included in American River Plans.

And in the reports of who did the work, made the trips, gave their time to do this job, your name was conspicuously absent.

ANDERSON FOR CONGRESS COMMITTEE
GEORGE MILIAS, SECRETARY

Save these precious moments!



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NUCOA COLORED lb. 37¢

12 oz pkg. SCHILLINGS
Peas 21¢ COFFEE 72¢
PICTSWEEP FROZEN LB.

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GOLDEN STATE Premium ICE CREAM 39¢
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PEET'S SOAP Powder Large 29¢

PINK Salmon Tall Can 34¢

Dog Food Skippy can 7¢

MACOMBER'S VINEGAR quart 14¢
NBC Snowflake CRACKERS lb. 24¢
JEWEL SHORTENING 1 lb. 19¢

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From TENDER YOUNG PORKERS Raised in Georgia And Fed on Peanuts and Milk

Hams GEORGIA PEANUT Half or whole, lb. 59¢

Genuine Spring Lamb Legs lb. 69¢
Plump, tender, flavorful from Freshly Dressed Young Springers

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Our own Freshly Prepared COUNTRY SAUSAGE lb. 43¢

AND NOW—OUR OWN THICK Steer Brisket
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Carefully Selected from Fresh Young Porkers and Mildly Pickled in our own brine
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FRESH PRODUCE
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LARGE ARTICHOKE 3 for 10¢
ZUCCHINI SQUASH 2 lbs. 29¢

PINEAPPLE JUICE LIBBY No. 2 can 2 cans 25¢
TOMATO JUICE DEL MONTE 46 oz. can 21¢

More About Flower Show

(Continued from Page 1)
first, Santa Clara County Garden Lovers.

Arrangements—first prize, Wigan Camp Fire Group for special table exhibit.

Special begonia display—first, Mr. G. Featherstonebaugh.

Begonia display—first, Mrs. G. D. Nielson; second, Florence Wisler.

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Parking Law Enforcement Set

It will be risky business for the driver who parks overtime on Campbell Avenue from now on. Volunteer Legion Patrol members were issued citation blanks at their meeting Tuesday evening in the Campbell Firehouse, and are now prepared to issue citations to parking ordinance violators.

Judge John D. Blain, the Campbell Justice of the Peace, will hold night court at his home office Tuesdays at 8 o'clock. Violators of the parking ordinance will be given hearings at these sessions.

Patrolmen will make spot checks on the cars at irregular intervals.

Gordon to Speak Before PTA Group

Dick Gordon, music director in the Campbell Elementary Schools, will be the speaker at the Moorpark Parent-Teacher Association meeting next Tuesday at 7:30 p.m. in the school auditorium. His subject will be "Music in the School and Home."

Jack Barrett will direct the Moorpark School orchestra in several numbers. Mrs. Grace Fairbanks, PTA music chairman, has charge of the program.

All parents in the Moorpark district are cordially invited to attend.

The total national product of the U.S. will be over \$250 billion dollars this year.

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WALTER H. STRAY, CHURCH LEADER, SUCCUMBS HERE

One of Campbell's most beloved civic and church leaders, Mr. Walter Hutchins Stray, died Sunday at his home, 81 N. Second Street, Campbell, at the age of 73. He had been a patient at Stanford Lane Hospital, San Francisco, for six weeks, and was returned home at his request just two weeks prior to his death which was due to cancer.

A cousin, Mr. Albert Beal, San Jose, brought him home. The Rev. Corwin Olds of the Campbell Congregational Church conducted the funeral services on Tuesday at 1:30 p.m. in the Chapel of the Amos O. Williams Company, San Jose. An intimate friend of Mr. Stray, Colonel James McBride, offered the prayer.

Mr. Stray's son, George R. Stray of southern California, and grandson, Walter George, 17, accompanied the body back to Ludington, Michigan, Mr. Stray's birthplace, where the body was interred at the family plot near his parents and his two children who died at the ages of three and six months.

Paid Political Adv.



RE-ELECT A GOOD GOVERNOR EARL WARREN

Why I am Voting for Earl Warren

BUSINESSMAN—He has proven his vision, courage and ability during a period of unprecedented problems.—Wilson Meyer, San Francisco.

St. Lucy's Guild Dance Plans On Meeting Agenda

St. Lucy's Evening Guild will meet Thursday, May 11, at 8 p.m. in the home of Mrs. Louise Sprague, 249 W. Campbell Avenue. Hostesses will be Mrs. Sprague and Mrs. Eva Raffanti.

This will be a business meeting and the club will discuss its dance to be held Saturday, May 13, at the IES Hall, 1401 E. Santa Clara Street, San Jose. Music will be provided by Leo Shortino and his orchestra.

eral services Tuesday were O. D. Baldwin, W. N. Lloyd, R. G. Archibald, Dr. Peter A. Jordan, C. E. DeSelle, Dr. Walter J. Merrill and Carl B. Field.

Dr. and Mrs. Merrill and their son, Stephen, drove up from their home in Hollywood for the services. Dr. Merrill and Mr. Stray were longtime friends.

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CAMPBELL



New officers of the Campbell Business and Professional Women's Club were installed Thursday evening of last week. Shown above at the meeting in the Country Woman's clubhouse are, seated left to right, Winifred Tonkin, new director; Thelma Solari, retiring auditor; Gwendolyn Steindorf, outgoing president and new director; Dorothy Ellis, incoming vice-president; Irene Hodges, incoming parliamentary; Mary Gray, incoming auditor; Alma Fanning, outgoing corresponding secretary. Standing left to right, Alice Schmidt, incoming recording secretary; Doris Jansen, incoming corresponding secretary; Leah Johnson, incoming treasurer; Cecile Shad, incoming president; Azalea Shaw, outgoing director; Alleen Cowdery, outgoing treasurer, and Marian Hill, incoming director.

—Photo by The Photocenter

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MAY FIESTA

CONTINUOUS FREE ENTERTAINMENT
from 1:00 to 11:30 p.m.

Sunday, May 7 Program

- 1:15—School Children Parade
- 1:35—Coronation of the King and Queen
SPEECHES BY HONORED GUESTS
- 1:55—Presentation of Prizes
- 2:10—Opening of Booths and Hobby Show
- 3:00—Sports Program (San Jose State)
- 3:40—Children Folk Dancing
- 4:00—College Sports Program (San Jose State)
- 5:00—Apron Parade
- 6:00—Amateur Show
- 7:00—Folk Dancing Exhibitions
- 8:00—Magician Show (Walt Cunningham)
- 9:00—FREE DANCING
- 10:15—Television Set Awarded

CAMBRIAN SCHOOL GROUNDS
YOUTH BENEFIT
Sponsored by **CAMBRIAN MEN'S CLUB**

CAMPBELL REGISTER

MRS. WALTER KROHN of San Francisco, daughter of MRS. EDNA SMITH, N. Second Street, Campbell, visited her mother Tuesday, May 2 to attend the funeral of Mr. Walter Stray in San Jose.

MR. W. CALVIN BOHNETT, 141 West Rincon Avenue, plans to visit the Hawaiian Islands sometime this summer.

MISS GLADYS MERRIMAN is resting at home, 46 So. Third, in Campbell, after suffering a recent stroke. She is reported to be on the road to recovery.

Also choosing the Hawaiian Islands for their summer itinerary, MR. AND MRS. WILLIAM MADERIS of Maderis' Market, Campbell, will fly to the Islands June 7 to visit MR. AND MRS. KARL BOHNETT.

Honoring a girlhood friend, MRS. D. H. CRAMER gave a breakfast Wednesday, May 3, at her home at 43 South Winchester Road, Campbell. MISS ANNA BURKE of San Diego was the hon-

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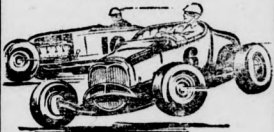
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Send your Renewal NOW to the Los Gatos Community Concert Association before May 8. For information, call Mrs. J. A. Morrow, Los Gatos 457-M.

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oree while another out-of-town guest was Miss NELLIE HAINES from Burlingame.

"CHUCK" CUTTING, 20-year-old grandson of Mr. and Mrs. F. H. CUTTING, Harrison Avenue, Campbell, left San Jose Thursday April 27, as co-pilot with Mr. Russell Krieg of California Aviation, San Jose, for a two-week trip to the East. The trip which is being undertaken for Food Machinery Corporation, San Jose, will encompass such points as Chicago, Ill., Lansing, Mich., and New York where the pair will stay for a few days. From there they will go to Hot Springs, Va., and return home. "Chuck" is on leave from San Jose State College where he is a member of the Flying '20' Club. This trip will complete his log hours and qualify him as a pilot instructor. A previous trip of the young pilot was his hitchhiking to the East where he took a cattle boat to Europe, visiting Italy, France, England, Switzerland, Holland, Belgium and Denmark.

Salt Lake City was the destination of the vacation trip enjoyed by Mr. and Mrs. I. O. MCCONNELL recently. Before visiting their son, DUNCAN MCCONNELL and his three-month-old daughter in the Utah city, they took in such points of sight-seeing interest as Boulder Dam, Grand Canyon, Zion National Park, and Bryce National Park. "We went in sunshine and came home in snow," says Mrs. McConnell, referring to the varied climates they experienced on their trip.

MRS. LUCILLE HALL of Clark's Drug Store returned to her Cupertino home this week to recuperate from a siege of Virus X. She was a patient at O'Connor Hospital for a week.

FORREST REESE, who underwent an operation last week at O'Connor Hospital, is reported to be "doing very nicely." He has returned to his home here and is up and around.

Mrs. Geo. Petrea Is President Of Home, School Club

Mrs. Norman Pratt conducted installation of new officers for the Cambrian Home and School Club Wednesday afternoon in the district youth center.

Mrs. George Petrea became the new president of the club. Her officers for the year will be: Mesdames Fred Lühring, vice-president; C. F. Helmbold, secretary; Max Nig, treasurer; Warren Martine, historian, and J. O. Hohoney, auditor.

Discussion was conducted on the food both for the Cambrian May fiesta to be held this Sunday at the Cambrian School. Donations of homemade cake for the food booth were requested.

Contestants for spots in the fiesta amateur show entertained the club members. Three second grade girls sang song selections; eighth grade pupil Billy Ingram offered another song, and Ronald Gripenstraw played an accordion solo.

School Principal Delos Bagby spoke on the \$42,000 Cambrian School bond issue to be voted on May 19. Mrs. George Petrea reported on the fashion show to be held June 2 in the school auditorium.

Mothers of Mrs. Phyllis Stronach's seventh grade were the hostesses.

Past Noble Grands

Past Noble Grands' Club of Ada Rebekah Lodge will meet Thursday, May 25, at the home of Eva Dahl. Co-hostesses will be Rhea Chappell and Leila Merritt. The meeting will begin at 8 p.m.

At the club's meeting last Thursday in the home of Lillian Ohlen, members enjoyed an evening of bingo. Refreshments were served by the hostess and Jessie Silberbauer, co-hostess.

Woman's Club Honors Guests At May Meeting

Members of the Campbell Country Women's Club and their guests, totaling some few hundred, met for a "guest day" Monday, May 1, at their meeting quarters in the Campbell library's club rooms.

Mrs. Byron Moore presented the humor and pathos of Ruth McKenney's new book, "Love Story," in a review. Mr. S. M. Barker sang a group of solos including "Bless This House," "The Hills of Home," and "The Blind Plowman."

Mrs. F. P. Blair was chairman for the day. She was assisted by Mesdames S. N. Hedegard, Barth O'Brien, E. J. Bohnett, J. C. Agostinho, Klaude Block, J. B. Collins, Donald Page, Milton Robertson, E. B. Parker, D. B. Pressler, C. E. Williams, and Henry Miller.

Air Safety Group Stage Airmen's Conference

First of a series of important meetings, planned to promote aviation safety and to foster good will between professional commercial pilots and amateur private pilots was held April 28, in San Jose Elks Club.

Known as the Santa Clara Valley Airmen's Conference, it is jointly sponsored by the San Jose Santa Clara Chapter of the National Safety Council, a Green Cross organization, and the Air Safety Committee, an activity of the San Jose Squadron, Air Force Association. The committee is under the chairmanship of Barney Barrett, the Squadron's past commander.

Over 30 local women have associated themselves in the work of the WCTU and have become members of the San Jose Union of the WCTU.

Will Honor Girls Staters In District

Girls Staters from Campbell will attend a district Girls State tea in Los Gatos this Sunday, May 7, from 2 to 5 p.m. at the American Legion building. All Girls Staters in the 13th American Legion Auxiliary District are to be guests. Those from the Campbell unit are Katharine Fuller, Margaret Hengstebeck, Ruth Johnson, Lorraine Wood and Barbara Shockley.

Boulder Creek was the setting for the 13th District Auxiliary meeting April 30, and the Campbell Unit was well represented. Mrs. Lillie Brannaman, national committeewoman, and Mrs. Mae Cormack, department Americanism chairman, were the principal speakers.

Campbell unit has voted to present a piano to veterans in Ward 17 of the Palo Alto Veterans Administration Hospital. Anyone having a good used piano for sale is asked to contact the president, Mrs. William Burch, phone Campbell 2797.

Next Auxiliary meeting will be on Wednesday, May 10, at the Country Woman's clubhouse.

MARRIAGE LICENSES

CHARLES P. PRESTIGIACOMO, 29, Campbell, and ISABEL D. MARTIN, 23, Santa Clara.
TOM R. HALL, 31, and JULIET M. SEARES, 24, both of Campbell.
EDWARD H. BEALER, 33, and FLORENCE M. FAVA, 32, both of Campbell.

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Girls Coats -- 100% Wool

Size 3 to 6x—reg. \$6.00 & \$10.00
10.95 & 14.95—now **\$6.00**

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Now **\$12.00**

SKIRTS -- Size 3 to 14

Stock up for fall reg. 2.95, 3.95 & 4.95
NOW **\$1.00** & up

A lovely group of Dresses

Cottons and Taffeta 7 to 14 reg. \$3.95, \$4.95 & \$5.95—Now **\$3.45**

Panties -- Nylon & Rayon

Size 1 to 14 Regular \$1.00 **75¢**

SATIN SLIPS

Size 4 to 12—reg. \$1.00 — \$1.29
\$1.69 & \$1.95—Now **\$1.00**

BONNETS For Sunday and Summer

Regular \$1.95 & \$2.25
Now **\$1.00**

Cotton Creepers

Swell for summer Regular \$1.00—Now **69¢**

Baby Botany Coats

with bonnet—100% wool reg. \$14.95 to \$18.95—Now **\$12.00**

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Perfect for Fall Reg. \$2.25 & \$2.95—Now **\$1.00**

A LOVELY GROUP OF BABY DRESSES

Size 9 mo. to 18 mo. Reg. \$3.95—Now **\$2.00**

T-SHIRTS -- size 1 to 14

Size 1 to 14. Reg. 98¢ & \$1.00—Now **69¢ & 79¢**

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Reg. \$3.95 & \$4.95 100% wool—Now **\$2.00**

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All Colors — Reg. 35¢ Now 4 pair for **\$1.00**

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First Prize	Second Prize	Third Prize	Fourth Prize
\$50.00	\$25.00	\$15.00	\$10.00
Merchandise order	Merchandise order	Merchandise order	Merchandise order

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Catsup Hunt's 14 oz. bottle 2 for **29¢**

Dog Food Skippy 3 cans **25¢**

Asparagus Bi-A-Can Cuts No. 2 can **11¢**

MEAT DEPARTMENT

SIRLOIN and RIB B-B-Q STEAKS.... lb. **69¢**

EASTERN Sliced BACON lb. **39¢**

Pork Spare Ribs... lb. **39¢**

4 to 6 lb. Average Picnic HAMS lb. **39¢**

Cheddar CHEESE .lb. **45¢**

BY THE PIECE Slab BACON lb. **39¢**

FRESHLY KILLED RABBITS lb. **69¢**

LEAN AND JUICY—FRESH Ground BEEF lb. **45¢**

FRESHLY GROUND Country Sausage .lb. **39¢**

STEPHENS WIENERS lb. **54¢**

BLADE OR LOIN CUTS PORK CHOPS lb. **49¢**

FRESH HOMEMADE POTATO SALAD .. lb. **33¢**

LEGALS

SCHOOL BOARD BOND ELECTION NOTICE

NOTICE IS HEREBY GIVEN to the qualified electors of the CAMPBELL UNION HIGH SCHOOL DISTRICT of the County of Santa Clara, State of California, that in accordance with law an election will be held on the 16th day of May, 1950, in said District, between the hours of 7 o'clock A.M. and 7 o'clock P.M., during which period and between which hours the polls shall remain open, at which election there will be submitted the question of issuing and selling bonds of said District to the amount of Nine Hundred Fifty Thousand Dollars (\$950,000.00) for the purpose of raising money for the following purposes:

- The purchasing of school lots;
 - The building or purchasing of school buildings;
 - The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation or repairs;
 - The supplying of school buildings with furniture or necessary apparatus of a permanent nature;
 - The permanent improvement of the school grounds.
- All of the foregoing purposes enumerated herein are hereby united, and shall be voted upon as one single proposition.

Said bonds proposed to be issued and sold shall be of the denominations hereinafter specified, and shall bear interest at a rate of not exceeding five per cent per annum, payable annually for the first year the bonds have to run, and semi-annually thereafter, and shall be numbered from 1 to 950 consecutively, payable as follows, to-wit:

Bonds Numbered (Inclusive)	Denomination	To Run
1 to 30	\$1,000.00	1 year
31 to 60	1,000.00	2 years
61 to 90	1,000.00	3 years
91 to 120	1,000.00	4 years
121 to 150	1,000.00	5 years
151 to 180	1,000.00	6 years
181 to 210	1,000.00	7 years
211 to 240	1,000.00	8 years
241 to 270	1,000.00	9 years
271 to 300	1,000.00	10 years
301 to 330	1,000.00	11 years
331 to 360	1,000.00	12 years
361 to 390	1,000.00	13 years
391 to 420	1,000.00	14 years
421 to 450	1,000.00	15 years
451 to 480	1,000.00	16 years
481 to 510	1,000.00	17 years
511 to 540	1,000.00	18 years
541 to 570	1,000.00	19 years
571 to 600	1,000.00	20 years
601 to 630	1,000.00	21 years
631 to 660	1,000.00	22 years
661 to 690	1,000.00	23 years
691 to 720	1,000.00	24 years
721 to 750	1,000.00	25 years
751 to 780	1,000.00	
781 to 810	1,000.00	
811 to 840	1,000.00	
841 to 870	1,000.00	
871 to 900	1,000.00	
901 to 950	1,000.00	

For the purpose of holding said election, the School District shall be and it is hereby divided into seven Bond Election Precincts, numbered from one to seven consecutively, as hereinafter described; and the persons hereinafter named being competent and qualified electors of said School District, and of their respective Bond Election Precincts, are hereby appointed Officers of Election, as hereinafter designated, to serve in their respective Bond Election Precincts, as hereinafter set forth; and said Officers of Election shall conduct said election and make returns thereof pursuant to law.

The voting precincts, polling places, and election officers, duly designated and appointed, are as follows:

The precincts of Burbank 1, 2, 3; Campbell 1 to 10 inclusive; Gardner 2; Hamilton 1, 2, 3; Maypark 2, 3, 4, 5, 6, 7, 8, 9; Moreland 1, 2, 4, 5; San Tomas; Vineland 1, 5, 6, 7, 8, 9; Guadalupe; Robertsville 1, 2; Union 1, 2, 3, 4, 5, 7, 9; Saratoga 3; and San Jose 186, 187, 188, and 189 hereinafter referred to, are precincts of the County of Santa Clara heretofore established by orders duly passed and adopted by the Board of Supervisors of the County of Santa Clara, State of California, creating election precincts in said County of Santa Clara, as prepared and described by the County Surveyor and the County Clerk of the County of Santa Clara in accordance with law, and as the same now exist.

BOND ELECTION PRECINCT NO. 1

shall include all the area embraced within the following precincts, to-wit: Campbell Nos. 1 to 10 inclusive, Gardner 2, and Hamilton 1, 2, and 3, which is included within the exterior boundaries of Campbell Union High School District of Santa Clara County, California.

POLLING PLACE therein shall be the Campbell Union High School, 1 West Campbell Avenue, Campbell, Calif.

OFFICERS OF ELECTION for said Bond Election Precinct:

Inspector: Arva M. Knowles—140 W. Rincon Ave., Campbell.
Judge: Lorraine Cantoni—88 Milton Ave., Campbell.
Judge: Ruth Gould—24 S. Milton Ave., Campbell.

BOND ELECTION PRECINCT NO. 2

shall include all the area embraced within the following precincts, to-wit: Guadalupe, Robertsville 1, Union 2, 3, 4, and 5, which is included within the exterior boundaries of Campbell Union High School District of Santa Clara County, California.

POLLING PLACE therein shall be Union Grammar School, Los Gatos-Almaden Road, Los Gatos, Calif.

OFFICERS OF ELECTION for said Bond Election Precinct:

Inspector: Julia C. Renard—23 Charmeran Ave., Los Gatos.
Judge: Virginia Emery—20 Charmeran Ave., Los Gatos.
Judge: Catherine Downing—Rt. 1, Box 1109, Los Gatos.

BOND ELECTION PRECINCT NO. 3

shall include all the area embraced within the following precincts, to-wit: Robertsville 2, Union 1, 7 and 9, which is included within the exterior boundaries of Campbell Union High School District of Santa Clara County, California.

POLLING PLACE therein shall be the Cambrian elementary school, 481 E. Casey Road, Campbell, Calif.

OFFICERS OF ELECTION for said Bond Election Precinct:

Inspector: Sarah Blue—Rt. 1, Box 154, Campbell.
Judge: Lucy Mitchell—Mozart Ave., Los Gatos.
Judge: Grace Coombs—630 Elden Drive, Campbell.

BOND ELECTION PRECINCT NO. 4

shall include all the area embraced within the following precincts, to-wit: Moreland 1, 2, 4, 5, and Saratoga 3, which is included within the exterior boundaries of Campbell Union High School District of Santa Clara County, California.

POLLING PLACE therein shall be the Moreland elementary school, Payne & Saratoga Roads, San Jose, Calif.

OFFICERS OF ELECTION for said Bond Election Precinct:

Inspector: Florence E. Sheffer, Rt. 1, Box 140, Cupertino.
Judge: Evabelle Fuller—Rt. 2, Box 252, Campbell.
Judge: Marian Pankoske—Rt. 1, Box 273, San Jose.

BOND ELECTION PRECINCT NO. 5

shall include all the area embraced within the following precincts, to-wit: Burbank 1, 2, 3, and Maypark 2, 3, 4, 5, 6, 7, 8, and 9, which is included within the exterior boundaries of the Campbell Union High School District of Santa Clara County, California.

POLLING PLACE therein shall be the Burbank Grammar School, 1791 W. San Carlos St., San Jose, Calif.

OFFICERS OF ELECTION for said Bond Election Precinct:

Inspector: Evelyn E. Raines—335 Porter Ave., San Jose.
Judge: Margaret Rossetti—494 Rutland Ave., San Jose.
Judge: Velma E. Owen—30 Boston Ave., San Jose.

BOND ELECTION PRECINCT NO. 6

shall include all the area embraced within the following precincts, to-wit: Vineland 1, 5, 6, 7, 8, 9, and San Tomas, which is included within the exterior boundaries of the Campbell Union High School District of Santa Clara County, California.

POLLING PLACE therein shall be the San Tomas elementary school, 1100 Allendale Ave., Campbell, Calif.

OFFICERS OF ELECTION for said Bond Election Precinct:

Inspector: Rosalie Scofield—Rt. 2, Box 362, Campbell.
Judge: Marjorie Martin—Box 178 Quito Road, Saratoga.
Judge: Florence Lukehart—Rt. 2, Box 279, Campbell.

BOND ELECTION PRECINCT NO. 7

shall include all the area embraced within the following precincts, to-wit: San Jose 186, 187, 188, and 189 which is included within the exterior boundaries of Campbell Union High School District of Santa Clara County, California.

POLLING PLACE therein shall be Moorpark Elementary School, on Moorpark Ave., San Jose, Calif.

OFFICERS OF ELECTION for said Bond Election Precinct:

Inspector: Auris Root—672 Thornton Way, San Jose.
Judge: Anna M. Zander—510 Flagg Ave., San Jose.
Judge: Helen E. Young—2311 Los Coches Ave., San Jose.

That on the seventh day after said election, to-wit, the 23d day of May, 1950, at the hour of 2 o'clock P.M. of said day, the governing board of Campbell Union High School District will meet at the regular meeting place of said Board at the Campbell Union High School, 1 W. Campbell Avenue, Campbell, California, to canvass the returns of said Bond election.

Said bonds, if authorized at said election, shall constitute obligations of Campbell Union High School District as the same legally exists on the date on which the bonds, or any thereof, are delivered to the purchaser or purchasers thereof and become outstanding obligations of said District.

Notice is hereby specifically given that a question of law is now pending involving the determination of the exact boundaries of Campbell Union High School District, including the question of whether or not a portion of Campbell Union High School District as the same existed January 1, 1950, has been included within the City of San Jose by election held on February 23, 1950, and therefore by the same proceedings excluded from Campbell Union High School District. That certain area within the boundaries of Campbell Union High School District commonly known as Bradley Manor No. 3, more particularly described in the Certificate of Annexation filed by the City of San Jose in the office of the Secretary of State on April 6, 1950, and as described in that certain Affidavit of Completion of Annexation by the City Clerk of the city of San Jose and filed for record in the office of the County Recorder of the County of Santa Clara on the 11th day of April, 1950, bearing Recorder's serial number 631340, was annexed to the City of San Jose in and by said proceedings which are hereby referred to and by reference incorporated herein and made a part hereof, and if said area is legally annexed to the City of San Jose, it does not constitute a part of Campbell Union High School District and the votes cast within said area at said election shall be disregarded and none of the property within said area so annexed to the City of San Jose shall be taxed for the interest or redemption of said bonds if authorized at said election. The said area described in said annexation proceedings is all included within Special Bond Election Precinct No. 7 hereinabove referred to and constitutes a separate election precinct for the purpose of the bond election hereby called. If it be finally determined in the proceedings now pending in the Superior Court of the County of Santa Clara, entitled "Chadwick M. Morin and Frances M. Morin, Petitioners, v. City Council of the City of San Jose, et al, Respondents, Phillip L. Olsen and Dorothy Gray Olsen, Intervenor," No. 75097, which proceedings are hereby referred to and by reference incorporated herein and made a part of this notice of election, that said area was not legally annexed to the City of San Jose, said area shall be and remain a part of the Campbell Union High School District, the votes cast in said annexed area shall be counted as legal votes for or against the issuance of said bonds as the case may be and taxes for the payment of the interest and redemption of said bonds if authorized at said election shall be levied upon the taxable property in said area with like force and effect as though the same were a part of the Campbell Union High School District.

IN WITNESS WHEREOF, we have herunto set our hands this 13th day of April, 1950.

R. B. BISHOP
W. N. LLOYD
G. K. SCHRADER
J. D. BLAINE
JOSEPH V. GOMES

Members of the Governing Board of Campbell Union High School District of Santa Clara County, California.
Published April 21, 28; May 5, 12, 1950.

SCHOOL BOND ELECTION NOTICE

NOTICE IS HEREBY GIVEN to the qualified electors of the Cambrian School District of the County of Santa Clara, State of California, that in accordance with law an election will be held on the 19th day of May, 1950, in said District, between the hours of 3 o'clock P.M. and 7 o'clock P.M., during which period and between which hours the polls shall remain open, at which election there will be submitted the question of issuing and selling bonds of said District to the amount of Forty-Two Thousand Dollars (\$42,000.00) for the purpose of raising money for the following purposes:

- The purchasing of school lots;
- The building or purchasing of school buildings;
- The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation or repairs;
- The repairing, restoring, or rebuilding of any school building damaged, injured or destroyed by fire or other public calamity;
- The supplying of school buildings with furniture or necessary apparatus of a permanent nature;
- The permanent improvement of the school grounds.

All of the foregoing purposes enumerated herein are hereby united, and shall be voted upon as one single proposition. Said bonds proposed to be issued and sold shall be of the denominations hereinafter specified, and shall bear interest at a rate of not exceeding five (5%) per cent per annum, payable annually for the first year the bonds have to run, and semi-annually thereafter, and shall be numbered from 1 to 42 consecutively, payable as follows, to-wit:

Bonds Numbered (Inclusive)	Denomination	To Run
1 and 2	\$1,000	1 year
3 and 4	1,000	2 years
5 and 6	1,000	3 years
7 and 8	1,000	4 years
9 and 10	1,000	5 years
11 and 12	1,000	6 years
13 and 14	1,000	7 years
15 and 16	1,000	8 years
17 and 18	1,000	9 years
19 and 20	1,000	10 years
21 and 22	1,000	11 years
23 and 24	1,000	12 years
25 and 26	1,000	13 years
27 and 28	1,000	14 years
29 and 30	1,000	15 years
31 and 32	1,000	16 years
33 and 34	1,000	17 years
35 and 36	1,000	18 years
37 and 38	1,000	19 years
39 and 40	1,000	20 years
41 and 42	1,000	21 years

For the purpose of holding said election, the School District shall be and is hereby established as the Bond Election Precinct, numbered one, and the persons hereinafter named, being competent and qualified electors of said School District, are hereby appointed officers of election as hereinafter designated, to serve in their respective Bond Election Precinct as hereinafter set forth, and said Officers of Election shall conduct said election and make returns thereof, pursuant to law.

The voting precinct, polling place, and election officers duly designated and appointed are as follows:

BOND ELECTION PRECINCT NO. 1

shall include all the area embraced in Cambrian School District. POLLING PLACE therein shall be Cambrian School, 481 E. Casey Road, Campbell, California.

OFFICERS OF ELECTION for said Bond Election Precinct:

Inspector: Eleanor Nelson.
Judge: Lucy C. Mitchell.
Judge: Edna H. Delamore.

On the seventh day after said election, to-wit, the 26th day of May, 1950, at the hour of 2 o'clock P.M. of said day, the governing board of Cambrian School District will meet at the regular meeting place of said Board, to-wit, Cambrian School, 481 E. Casey Road, Campbell, California, to canvass the returns of said Bond election.

IN WITNESS WHEREOF, we have herunto set our hands this 13th day of April, 1950.

FRANK L. STEINDORF
WILLIAM C. SARTORETTE
EARL F. GRIPENSTRAW

Members of the Governing Board of Cambrian School District of Santa Clara County, California.
Published April 21, 28; May 5, 12

NOTICE OF ELECTION For Members of the Governing Board of the Campbell Union High School District

Notice is hereby given to the electors of the Campbell Union High School District of Santa Clara County, California, that the Annual Election for members of the Board of Trustees of the Campbell Union High School District will be held on the third Friday of May, viz., May 19, 1950.

It will be necessary to elect one member.

The polling place for said electors of the Campbell Union High School District will be:

At Precinct No. 1, Campbell Union Elementary School in the Campbell Union elementary school District.

The Polls will be open between the hours of 7 o'clock A.M. and 7 o'clock P.M.

The officers appointed to conduct the election in the above named Elementary School District are:

Arva Knowles, Inspector.
Yvonne Binley, Judge.
Marguerite Davis, Judge.

At Precinct No. 2, Glaze Hardware Company, 536 Bascom Avenue, San Jose, in the Campbell Union Elementary School District.

The Polls will be open between the hours of 7 o'clock A.M. and 7 o'clock P.M.

The officers appointed to conduct the election in the above named Elementary School District are:

Helen Andres, Inspector.
Bertha Raab, Judge.
Betty Meritt, Judge.

At Precinct No. 3, San Tomas Elementary School in the Campbell Union Elementary School District—

The Polls will be open between the hours of 7 o'clock A.M. and 7 o'clock P.M.

The officers appointed to conduct the election in the above named Elementary School District are:

Anita Perata, Inspector.
Florence Lukehart, Judge.
Ethelda Minehart, Judge.

At the Cambrian Elementary School in the Cambrian Elementary School District—

The Polls will be open between the hours of 3 o'clock P.M. and 7 o'clock P.M.

The officers appointed to conduct the election in the above named Elementary School District are:

Elnora Nelson, Inspector.
Lucy C. Mitchell, Judge.
Edna H. Delamore, Judge.

At the Moreland Clubhouse in the Moreland Elementary School District.

The Polls will be open between the hours of 2 o'clock P.M. and 6 P.M.

The officers appointed to conduct the election in the above named Elementary School District are:

J. E. Wiesendanger, Inspector.
Wanda Allinger, Judge.
Dorothy E. S. Harp, Judge.

At the Burbank School in the Burbank Elementary School District.

The Polls will be open between the hours of 1 o'clock P.M. and 6 o'clock P.M.

The officers appointed to conduct the election in the above named Elementary School District are:

Velma Owen, Inspector.
Margaret Rossetti, Judge.
Evelyn Raines, Judge.

At the Union Elementary School in the Union Elementary School District.

The Polls will be open between the hours of 3:00 o'clock P.M. and 7 o'clock p.m.

The officers appointed to conduct the election in the above named Elementary School District are:

Julia C. Renard, Inspector.
Mrs. Jack S. Owen, Judge.
Mrs. L. A. Clark, Judge.

The returns of the election will be canvassed at 2:00 P.M., May 23, 1950 (Tuesday).

(Signed) JOSEPH V. GOMES, Clerk.
April 21, 28, May 5.

NOTICE OF TRUSTEE'S SALE NO. 2282

On Friday, the 12th day of May, 1950 at 10:00 o'clock A.M. on the front steps of the County Court House, in the City of San Jose, County of Santa Clara, State of California, SAN JOSE ABSTRACT & TITLE INSURANCE CO., a corporation, Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situated in the County of Santa Clara, State of California, and described as follows:

ate in the County of Santa Clara, State of California, and described as follows:

Lot 22 as shown upon the Map entitled, "Tract No. 441, Payne Avenue Homesites, being a Subdivision of Lot 7 and a portion of Lot 8 of the Archibald Farmington Subdivision in Section 22, T. 7S R. 1W., M.D.B.&M.", which Map was filed in the office of the Recorder of the County of Santa Clara, State of California, on September 30, 1947, in Book 13 of Maps, at page 52.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in, that certain Deed of Trust executed by Anthony J. Smith and Dorothy C. Smith, husband and wife, as trustees, to San Jose Abstract & Title Insurance Co., a corporation, as trustee, and Y. Archibald, a single woman, as beneficiary, dated January 14, 1948 and recorded January 16, 1948 in Volume 1553 of Official Records, page 158 Santa Clara County Records.

Notice of breach of said obligations and election to sell real property was recorded in the office of the County Recorder of said County on January 10, 1950, in Volume 1905 of Official Records, page 481. This notice is given in compliance with the written application made to the trustee by said beneficiary.

Dated: April 25, 1950.
SAN JOSE ABSTRACT & TITLE INSURANCE CO.
As Trustee

(Corporate Seal) By
L. P. EDWARDS
Its President.

4-21, 28; 5-5, 12.

NOTICE OF TRUSTEE'S SALE NO. 2283

On Friday, the 12th day of May, 1950, at 10:00 o'clock A.M. on the front steps of the County Court House, in the City of San Jose, County of Santa Clara, State of California, SAN JOSE ABSTRACT & TITLE INSURANCE CO., a corporation, Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situated in the County of Santa Clara, State of California, and described as follows:

Lot 45 as shown upon the Map entitled, "Tract No. 441 Payne Avenue Homesites being a Subdivision of Lot 7 and a portion of Lot 8 of the Archibald Farmington Subdivision in Section 22, T. 7S R. 1W., M.D.B.&M.", which Map was filed in the office of the Recorder of the County of Santa Clara, State of California, on September 30, 1947 in Book 13 of Maps, at page 52.

Said sale will be made to satisfy the obligations secured by and pursuant to the power of sale conferred in that certain Deed of Trust executed by Clarence J. Lamond and Gladys E. Lamond, husband and wife as trustees to San Jose Abstract & Title Insurance Co., a corporation, as trustee, and Y. Archibald as beneficiary, dated December 8, 1947 and recorded December 10, 1947 in Volume 1538 of Official Records, page 395 Santa Clara County Records.

Notice of breach of said obligations and election to sell real property was recorded in the office of the County Recorder of said County on January 10, 1950 in Volume 1905 of Official Records, page 480. This notice is given in compliance with the written application made to the trustee by said beneficiary.

Dated: April 18, 1950.
SAN JOSE ABSTRACT & TITLE INSURANCE CO.
As Trustee.

(Corporate Seal) By
L. P. EDWARDS
Its President.

4-21, 28; 5-5, 12.

NOTICE OF ELECTION For Members of the Governing Board of the Campbell Union Elementary School District

Notice is hereby given to the Electors of the Campbell Union Elementary School District of Santa Clara County, California, that the Annual Election for members of the Board of Trustees of the Campbell Union Elementary School District will be held on the third Friday of May, viz, May 19, 1950.

It will be necessary to elect two members.

The polling place for said electors of the Precinct No. 1 of the Campbell Union Elementary School District will be at the Campbell School in said Campbell Union District.

The polls will be open between the hours of 7:00 o'clock A.M. and 7:00 o'clock P.M.

The returns of the election will be canvassed at 1:00 o'clock P.M. on May 26th, 1950.

The officers appointed to conduct the election in the above-named Precinct No. 1 are:
Arva Knowles, Inspector.
Yvonne Binley, Judge.
Marguerite Davis, Judge.

The polling place for the said electors of the Precinct No. 2 of the Campbell Union Elementary School District will be at the Glaze Hardware Company, 536 South Bascom—San Jose, in said Campbell Union District.

The polls will be open between the hours of 7:00 o'clock A.M. and 7:00 o'clock P.M.

The returns of the election will be canvassed at 1:00 o'clock on May 26th, 1950.

The officers appointed to conduct the election in the above-named Precinct No. 2 are:
Helen Andres, Inspector.
Bertha Raab, Judge.
Betty Meritt, Judge.

The polling place for said electors of the Precinct No. 3 of the Campbell Union Elementary School District will be at the San Tomas School in said Campbell Union District.

The polls will be open between the hours of 7:00 o'clock A.M. and 7:00 o'clock P.M.

LEGAL NOTICE

NOTICE TO BIDDERS

Pursuant to the provisions of Section 18051 to 18060 of the California Education Code, the Board of Trustees of the Campbell Union School District of Santa Clara County will receive sealed proposals up to and including 8:00 p.m. Wednesday, May 24, 1950 at the office of said Board of Trustees at 111 North Third Street, Campbell, California, for SCHOOL FURNITURE in accordance with specifications on file at the office of the Superintendent, 111 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.

BOARD OF TRUSTEES, CAMPBELL UNION SCHOOL DISTRICT

WALTER W. WILLIAMS, Acting Clerk.

Dated May 5, 1950.

May 5, 12, 19—1950

NOTICE OF ELECTION For Members of the Governing Board of the Campbell Union High School District

Notice is hereby given to the electors of the Campbell Union High School District of Santa Clara County, California, that the Annual Election for members of the Board of Trustees of the Campbell Union High School District will be held on the third Friday of May, viz., May 19, 1950.

It will be necessary to elect one member.

The polling place for said electors of the Campbell Union High School District will be:

At Precinct No. 1, Campbell Union Elementary School in the Campbell Union Elementary School District.

The Polls will be open between the hours of 7 o'clock A.M. and 7 o'clock P.M.

The officers appointed to conduct the election in the above named Elementary School District are:

Arva Knowles, Inspector.
Yvonne Binley, Judge.
Marguerite Davis, Judge.

At Precinct No. 2, Glaze Hardware Company, 536 Bascom Avenue, San Jose, in the Campbell Union Elementary School District.

The Polls will be open between the hours of 7 o'clock A.M. and 7 o'clock P.M.

The officers appointed to conduct the election in the above named Elementary School District are:

Helen Andres, Inspector.
Bertha Raab, Judge.
Betty Merritt, Judge.

At Precinct No. 3, San Tomas Elementary School in the Campbell Union Elementary School District.

The Polls will be open between the hours of 7 o'clock A.M. and 7 o'clock P.M.

The officers appointed to conduct the election in the above named Elementary School District are:

Anita Perata, Inspector.
Florence Lukehart, Judge.
Ethelda Minehart, Judge.

At the Cambrian Elementary School District.

The Polls will be open between the hours of 3 o'clock P.M. and 7 o'clock P.M.

The officers appointed to conduct the election in the above named Elementary School District are:

Elnora Nelson, Inspector.
Lucy C. Mitchell, Judge.
Edna H. Delamore, Judge.

At the Moreland Clubhouse in the Moreland Elementary School District.

The Polls will be open between the hours of 2 o'clock P.M. and 6 o'clock P.M.

The officers appointed to conduct the election in the above named Elementary School District are:

J. E. Wiesendanger, Inspector.
Wanda Allinger, Judge.
Dorothy E. S. Harp, Judge.

At the Burbank School in the Burbank Elementary School District.

The Polls will be open between the hours of 1 o'clock P.M. and 6 o'clock P.M.

The officers appointed to conduct the election in the above named Elementary School District are:

Velma Owen, Inspector.
Margaret Rossetti, Judge.
Evelyn Raines, Judge.

At the Union Elementary School in the Union Elementary School District.

The Polls will be open between the hours of 3:30 o'clock P.M. and 7:30 o'clock P.M.

The officers appointed to conduct the election in the above named Elementary School District are:

Julia C. Renard, Inspector.
Mrs. Jack S. Owen, Judge.
Mrs. L. A. Clark, Judge.

The returns of the election will be canvassed at 2 p.m. May 23, 1950 (Tuesday).

Signed: JOS. V. GOMES, Clerk.

May 5, 12, 1950

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, in and for the County of Santa Clara. No. 38167.

NOTICE OF TIME OF HEARING ON PROBATE OF WILL AND AFFIDAVIT OF MAILING SAME.

In the Matter of the Estate of GIOVANNI BOGETTI, also known as JOHN BOGETTI, Deceased.

NOTICE IS HEREBY GIVEN that a petition for the probate of the Will of GIOVANNI BOGETTI, also known as JOHN BOGETTI, deceased, and for the issuance of PETER BOGETTI of Letters Testamentary has been filed in this Court and that the 23rd day of May, A.D. 1950, at 9:30 o'clock A.M. of said day, at the Court Room of the department of the Presiding Judge of said Court, at the Court House in the City of San Jose, has been set for the hearing of said petition, when and where any person interested may appear and contest the same, and show cause, if any they have, why said petition should not be granted. Reference is hereby made to the petition on file for further particulars.

Dated May 1, A.D. 1950.
E. T. McGEHEE, Clerk.

By ORTENZIA BRADY, Deputy Clerk.

(Seal)
MARTIN S. WALSH, Attorney at Law, Attorney for Petitioner. Campbell Offices: 300 N. Harrison Avenue, Campbell, California.

May 5, 12, 19—1950

NOTICE TO BIDDERS

Pursuant to the provisions of Section 18051 to 18060 of the California Education Code, the Board of Trustees of the Campbell Union School District of Santa Clara County will receive sealed proposals up to and including 8:00 p.m., Wednesday, May 24, 1950 at the office of said Board of Trustees at 111 North Third Street, Campbell, California, for SPRINKLER SYSTEM stage area auditorium, Campbell Grammar School, Campbell, Calif. in accordance with specifications on file at the office of the Superintendent, 111 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.

BOARD OF TRUSTEES, CAMPBELL UNION SCHOOL DISTRICT
WALTER W. WILLIAMS, Acting Clerk.

Dated: May 5, 1950.

May 5, 12, 19—1950

NOTICE TO BIDDERS

Pursuant to the provisions of Section 18051 to 18060 of the California Education Code, the Board of Trustees of the Campbell Union School District of Santa Clara County will receive sealed proposals up to and including 8:00 p.m., Wednesday, May 24, 1950 at the office of said Board of Trustees at 111 North Third Street, Campbell, California, for installation of panic bolts and locks, Campbell Grammar School, Campbell, Calif. in accordance with specifications on file at the office of the Superintendent, 111 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.

BOARD OF TRUSTEES, CAMPBELL UNION SCHOOL DISTRICT
WALTER W. WILLIAMS, Acting Clerk.

Dated: May 5, 1950.

May 5, 12, 19—1950

NOTICE TO BIDDERS

Pursuant to the provisions of Section 18051 to 18060 of the California Education Code, the Board of Trustees of the Campbell Union School District of Santa Clara County will receive sealed proposals up to and including 8:00 p.m., Wednesday, May 24, 1950 at the office of said Board of Trustees at 111 North Third Street, Campbell, California, for miscellaneous carpenter work, Campbell Grammar School, Campbell, California, in accordance with specifications on file at the office of the Superintendent, 111 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.

BOARD OF TRUSTEES, CAMPBELL UNION SCHOOL DISTRICT
WALTER W. WILLIAMS, Acting Clerk.

Dated: May 5, 1950.

May 5, 12, 19—1950

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John H. Halstead Calls For Action On Water Shortage

The time has come to stop talking vaguely about our valley's water shortage and to do something about it, John H. Halstead, San Jose businessman, told a meeting of the Morgan Hill Lions Club last Tuesday evening.

Halstead, who is a candidate for assemblyman from the 29th district, did not discuss politics, but did say that he believed a state assemblyman, with intimate knowledge and experience concerning the water problem, would be in the key position to bring together proponents of the various water plans to "develop a master plan that will bring us water at a price we can afford to pay."

"Here are the plans," said Halstead, "let's get together and coordinate them. Let's get busy and determine which are the best and cheapest, both for our immediate and long-term needs, and then move on with a program of action."

Recovery of treated water from San Jose's sewage treatment plant for irrigation would conserve 20 per cent of all water used by the valley, Halstead pointed out. Water from the Calaveras reservoir, no longer needed by San Francisco, is double the amount stored by all our conservation reservoirs and could be reclaimed for this valley.

These two sources alone could more than meet immediate shortages," Halstead pointed out, "while we develop additional most practicable supplies from other sources for our continued growth."

Among the more or less distant water sources which might be available under the joint studies and actions he proposed, Halstead discussed proposals to bring in San Lorenzo river run-offs to the valley, Central Valley supplies from the Delta-Mendota Canal, the American River-Folsom project and the Reber plan as they might be applied to irrigation needs of this valley.

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ANNUAL REPORT to Mr. and Mrs. Consumer

This is our third report to the consumers of San Jose Water Works. We started these reports in 1948. They were so well received that we continued them in 1949 and now again in 1950.

We feel that you, like the 2500 stockholders in our Company, are entitled to know what has been accomplished during the past year and how we stand as of today.

While reading this report there are four important facts to keep in mind. Perhaps you are not now aware of them

1. As a citizen of this community, you may take pride in the fact that San Jose Water Works stands ready to serve and thus encourage the community's rapidly growing industry, which means more jobs and greater prosperity for the entire valley.

Industry is assured that San Jose Water Works can supply at its present established low rates all the water needs of industry, in addition to its regular service to both commercial and domestic users. It has adequate production facilities for this purpose.

Some industries have been disappointed in the past with both the quantity and quality of the water obtained from their own wells which were not deep enough or not located in productive areas. Many farmers, too, obtain insufficient water because their wells are too shallow. But the water available to industry from San Jose Water Works is of good, even quality and there is enough of it.

2. No consumer has been compelled to wait for water service in this community during and since the war. In other communities people have had to wait for weeks and months during and after the war.

3. You have never been without water, or even short of water.

4. In the last 25 years not only has there been no increase in rates, but our rates are actually lower than they were 25 years ago due to voluntary reductions the Company made in 1933 and again in 1937. Everything else that concerns your daily living has increased in cost—food, clothing, housing, electricity, gas, telephone, bus and railroad transportation, even your daily newspaper and, of course, taxes.

We Are Growing

You and we are part of a community that is growing steadily. In 1948 we reported to you the addition of 3,831 new consumers, making a total of 39,518 at the beginning of 1949. During this last year 3,017 new consumers were added, and the Company started 1950 with a total of 42,535 water users in the territory we serve.

When new consumers are added, it is our job to see that they have the same dependable service which has been enjoyed by those who have been with us for some time. This meant long range planning far in advance of our connecting you to our service.

During 1949, the Company spent \$1,239,048 for new mains, meters, services and other equipment to serve you. That means that for every consumer we connected last year, it cost us \$411 per consumer. Just one item was 171,000 feet of pipe.

In the past five years we have spent \$4,545,827. This was to keep our vast system capable of providing dependable service at all times to this fast growing area. An additional \$1,700,000 is to be spent in 1950.

This system is so designed that it can supply continuous service to the entire community, no matter

what damage or emergency demand might occur in any one part. It can do this only if the system is supplied water from our own well-established sources.

Your Water Supply

It is estimated that the Company pumps only about six percent of all the water pumped in the Valley, eighty-four percent being pumped by farmers, 2% by industry and 8% by water systems in Sunnyvale, Mountain View, Morgan Hill, Santa Clara and other neighboring communities.

The Company owns 7,000 acres of watershed land in the Santa Cruz Mountains, where it maintains four reservoirs. To be certain that this supply of gravity water is enough for future needs, the Company is spending \$1,250,000 for the construction of a dam temporarily known as Austrian Dam and which will store between 6000 and 9000 acre feet of water or between two and three billion gallons every year. This dam is to be completed in 1950.

There is no water shortage facing consumers of San Jose Water Works, even though people all over the world are facing dry years through lack of rainfall.

How Much It Costs

Our costs like almost everything else continued to rise in 1949.

The biggest items were taxes and labor. Last year we paid a tax bill of \$381,006 to the Federal Government, the state, the county and the city. In 1945 we paid \$225,758 in taxes to the Federal, state, county and city governments. Therefore our tax bill has increased \$155,248 since the war.

In June 1949 the employees who serve our consumers were granted an increase of \$29.55 after negotiation with the Utility Workers Union of America, C.I.O. This resulted in a total wage increase of \$39,500 for the year. Since January, 1946 four separate wage increases have been granted totaling \$146,000 besides other benefits including up to 26 weeks of sick leave.

Despite these increases and those reported to you before, please bear in mind that not only has there been no increase in rates, but our rates are actually lower than they were 25 years ago.

How We Work Together

San Jose Water Works is dedicated to public service. More than that, it is under the constant supervision of your State Public Utilities Commission. That Commission reviews all of the Company's costs. If San Jose Water Works asked the Commission to increase its rates, it would have to prove its case beyond reasonable doubt.

In San Jose Water Works, you are served by an organization not influenced by politics. On the other hand, the fact that San Jose Water Works is owned by 2500 people who have invested their money with us, makes it absolutely necessary that we serve our consumers with the greatest efficiency. For example, when we needed pipe which, until recently, was in short supply, we went all over the country to obtain it so that there would be no delay in our service to consumers. We did not have to refer our problem to political authority, or to consider privilege groups of any kind.

And yet, out of each dollar (\$1.00) we receive from you, our profit is only five (.05) cents. This five cents must pay the dividends on the preferred and common stock, and also accumulate a reserve for further improvements and additions to the property.

Please feel free to ask us about San Jose Water Works. Bring your water problems to us. We know how to solve them. We have been in business for 84 years. During that time we have had a single purpose—to bring you pure water with dependable service at reasonable cost.

Sincerely,
RALPH ELSMAN,
President.

April, 1950.

SAN JOSE WATER WORKS

Campbell Hi Band To Join Parade

Campbell Union High School's band will be one of the participants in the Beverly-Burbank Jamboree parade to be held Sunday, July 23. Also included will be drum corps, drill teams, and spectacular floats from as far away as Fresno and Pasadena, announced Howard Stanley, parade chairman.

The annual jamboree will be held July 18 to 23 at the Burbank School playfields. Among its features, besides the parade, will be the fourth annual talent show, drill team competition, majorette contests, street dancing, and appearances of visiting celebrities.

A reversal of tradition has been effected in this year's Miss Santa Clara County Queen Contest. Rather than entrants be sponsored by individual merchants, any young lady between the ages of 17 and 30, an unmarried resident of Santa Clara County, may enter by filling out an application blank and entering a publicity photo of herself in a bathing suit. First prize will be \$150 and gifts donated by merchants, while second prize will be \$100 plus merchandise gifts. Third prize is \$50. Girls will be judged on a basis of personality, poise, talent and beauty.

Last Rites Held For Lee Lawrence

Funeral services were conducted this morning at 10 o'clock from the Rutherford Funeral Home, Campbell, for Mrs. Lee Lawrence, 76, who died here on April 30. The Rev. L. J. Osborn officiated. Interment was at Santa Clara City Cemetery.

Mrs. Lawrence was born in Oklahoma on March 11, 1874. She was the wife of the late John Lawrence, mother of Mrs. Elizabeth Delmont of Stockton, Mrs. Myrtle Shepard of Santa Ana, Jack Lawrence of Bay City, Texas, John Lawrence of Redkey, and Frank Lawrence of Fresno. She leaves 10 grandchildren and 10 great-grandchildren.

Dancer Files For Knee Injury

The asking price for injury to her left knee is \$75,000, according to a suit Vaudine Putnam Sanders filed in Superior Court Friday, April 21, against MacFarlane's Candies Co. of 60 South First Street, San Jose.

Mrs. Sanders, formerly of Campbell, charges that a fall suffered in the store May 18, 1949, caused the fracture of her left knee, and since then she has been unable to conduct her dancing lessons from which occupation she earned \$1000 a year. Also, she charges that she was unable to operate a Lake Tahoe summer resort, do her housework, or care for her aged mother.

Community Club

Campbell Community Club met Wednesday night at the home of Mrs. Bernad Clark, at which time plans for the club's approaching card party, on the calendar for May 19, were discussed.

Color slides of the Campbell High School District subdivisions and the high school itself were shown in connection with a talk on the May 16 high school bond issue election.

Mrs. George Miller will be hostess to the group at its next meeting on Wednesday, May 31 at 8 p.m.

San Tomas Cubs To Collect Paper Door-To-Door

San Tomas Cub Scout Pack 30 is conducting a paper drive this week and next, and residents are requested to save paper which will be picked up by the cubs. Members of the pack will make door-to-door calls in the area for the paper bundles. The drive ends next Thursday.

For further information, or for special paper pick-ups phone Cubmaster Don Kelso, Campbell 3256, Cliff Pray, Campbell 2205, or L. W. Ritsch, Campbell 4517.

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Adults, \$5.00, plus Fed. Tax, \$1.00 \$6.00

Students, \$2.50, plus Fed. Tax, .50¢ \$3.00

Don't Delay—Enroll Now!

ONLY 830 MEMBERSHIPS AVAILABLE

The Los Gatos Concert Association brings to its members the finest artists and musical attractions in cooperation with the Columbia Concert Series Association.

No memberships are available after May 13. Join the Association early by calling Campaign Headquarters or one of the workers listed below.

CAMPBELL: Mr. R. O. Gordon; Mr. Herb Shadle
SARATOGA: Mr. Wendell Hammon

VFW Sponsors Smith Funeral

Funeral services were held Tuesday, April 25, at the Chapel of Amos O. Williams Co. for George T. (Tom) Smith, longtime resident of Campbell, who died Friday, April 21, in Letterman General Hospital, San Francisco. The services were under the auspices of Veterans of Foreign Wars Post No. 3045, Los Gatos, of which he was a member.

Smith was also a member of the 372nd Aero Squadron. He is survived by his widow, Mrs. Edith A. Smith, two sons, George T. Smith Jr., of Everett, Wash., Ernest G. Rae of Campbell, and two daughters, Emeline Smith and Mrs. Nadine Sargent, both of Campbell.

Night Programs For Race Fans At SJ Speedway

Two night programs are in store for auto racing fans this week at San Jose Speedway, it was announced today by General Manager Bob Barkhimer.

The Racing Roadsters, Inc., will continue their weekly series on Friday, and the California Stock Car Racing Association hardtops stage their first night show of the year on Saturday.

A top favorite in the RRI program will be Clyde Palmer of San Jose, who will drive Joe Mastri's newly acquired Wayne Chevy 6.

R. L. BROWNS TO BE HONORED

Mr. and Mrs. R. Lewis Brown of Alice Way, who will be leaving next week to establish their home in Santa Rosa, will be honored at a farewell reception Sunday from 4:30 to 6 p.m. in the social hall of the Campbell Methodist Church.

Mrs. Brown has been Sunday School superintendent at the church. Refreshments will be served. During the reception a gift will be presented to Mr. and Mrs. Brown from the combined church organizations.

Future address of the Browns, who have lived in Campbell for the past four years, will be 4725 Bridge Trail, Santa Rosa.

Bicycles, Washer, Clothing Featured In Club Sale

Mothers' Club of Delta Upsilon fraternity, San Jose State College, will hold a rummage sale Friday and Saturday, May 5 and 6, at 262 S. Market Street, San Jose. Hours of the sale will be from 9 a.m. to 5 p.m. each day.

Besides clothing and miscellaneous articles, there will be a washing machine, bicycles, vacuum cleaners and furniture for sale.

Mothers from the Campbell area who are assisting in the sale are: Mrs. J. Giacomazzi and Mrs. Rex K. Fuller.

ALL ABOARD for HUNT FOODS

CARLOAD DOLLAR SALE

TOMATO SOUP HEINZ
2 for **19¢**

TOMATO SAUCE 21 cans **\$1.00**

Peaches HALVES — 2½ 5 cans **\$1.00**

Pears NICO EZIS 008 6 cans **\$1.00**

CATSUP 14 OZ. BOTTLE 7 for **\$1.00**

PORK & BEANS — 2½ can. .6 cans **\$1.00**

Pickles DILL — 2½ size Jar 4 jars **\$1.00**

TOMATO JUICE — 46 oz. . .4 cans **\$1.00**

FRUIT COCKTAIL — 2½ can. .4 cans **\$1.00**

CORN WHOLE KERNEL 7 cans **\$1.00**

Peas 303 CAN 8 cans **\$1.00**

Tomato e SOLID PACK 5 cans **\$1.00**

TIDE Giant **64¢**

KRAFT MAYONNAISE pint **34¢**

QUARTS—65¢

SYLVESTER Cheese 2 lbs. **69¢**

BISQUICK ... 40 oz. pkg. **37¢**

WILSON'S OLEO lb. **24¢**

Burdell—1st quality 1 LB. **63¢**

Butter **63¢**

ABE KARBERS
Fresh—MEATS—Quality

Eastern Sliced BACON lb. **39¢**

Swift's Sliced BACON ENDS lb. **23¢**

Fresh Ground BEEF lb. **49¢**

Beef POT ROAST lb. **49¢**

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'Ride 'Em, Cowboy'

Abbott and Costello

SUNDAY, MONDAY, TUESDAY

MAY 7, 8, 9—(Held Extra Day)

'Adam's Rib'

Spencer Tracy, Katherine Hepburn

Single bill, plus Variety Show

WED. THURS.—MAY 10, 11

'Impact'

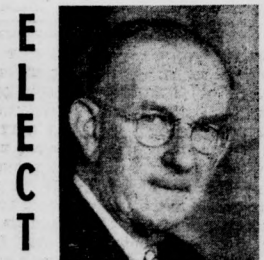
Brian Donlevy, Ella Raines

—Also—

'Woman Hater'

Stewart Granger, Edward Fullere

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EXPERIENCE . . .



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